

UID NO - 24070500814 2410240



# ATMIYA VIDYA NIKETAN

"ATMIYA SANSKAR DHAM" ARJUN ASHRAM ROAD, NIRMAYANAGAR, AHMEDABAD, GUJARAT- 382401.

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## TRANSFER CERTIFICATE

CBSE Affiliation No: 430419

School UDISE Code: 24070500814

Book No.: 008

T.C No.: 580

GR No.: 893

Admission No.: 893/V/2021

|                                                                                                                           |                                                   |                  |  |
|---------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|------------------|--|
| 1. Name of Pupil                                                                                                          | OJAS BRIJESHKUMAR SONI                            |                  |  |
| 2. Mother's Name                                                                                                          | ANKITABEN SONI                                    |                  |  |
| 3. Father's Name/Guardian's Name                                                                                          | BRIJESHKUMAR SONI                                 |                  |  |
| 4. Nationality: INDIAN                                                                                                    | 5. Religion:                                      | HINDU            |  |
| 6. Whether the Candidate belongs to Schedule Caste/Schedule Tribe/ OBC/General                                            | GENERAL                                           |                  |  |
| 7. Date of first admission in the school with class                                                                       | 12.06.2021                                        |                  |  |
| 8. Date of Birth (In Christian Era) (In Figures & Words)                                                                  | 20.11.2010<br>TWENTIETH NOVEMBER TWO THOUSAND TEN |                  |  |
| 9. Class in which the pupil last studied (In Figures & Words)                                                             | VIII (EIGHTH)                                     |                  |  |
| 10. School/Board Annual Examination last taken with result.                                                               | MARCH (2025)                                      |                  |  |
| 11. Whether failed. If so / once / twice in the same class                                                                |                                                   |                  |  |
| 12. Subjects Studied                                                                                                      |                                                   |                  |  |
| i) ENGLISH                                                                                                                | ii) HINDI                                         | iii) MATHEMATICS |  |
| iv) SCIENCE                                                                                                               | v) SOCIAL SCIENCE                                 | vi) GUJARATI     |  |
| Third Language:                                                                                                           |                                                   |                  |  |
| 13. Whether qualified for promotion to the higher class. If so, to which class (In Figures)                               | YES<br>IX (NINTH)                                 |                  |  |
| 14. Month upto which the (pupil has paid) school dues/paid                                                                | MARCH (2025)                                      |                  |  |
| 15. Any fee concession availed of, if so, the nature of such concession                                                   | NO                                                |                  |  |
| 16. Total number of working days                                                                                          | 225                                               |                  |  |
| 17. Total number of working days present                                                                                  | 212                                               |                  |  |
| 18. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given)                                                         | -                                                 |                  |  |
| 19. Games played or extra-curricular activities in which the pupil usually took part (mention achievement level there in) | -                                                 |                  |  |
| 20. General conduct                                                                                                       | GOOD                                              |                  |  |
| 21. Date of application for certificate                                                                                   | 13.02.2025                                        |                  |  |
| 22. Date of issue of certificate                                                                                          | 24.03.2025                                        |                  |  |
| 23. Reason for leaving the school                                                                                         | PARENTS REQUEST                                   |                  |  |
| 24. Any other remarks                                                                                                     | PEN NO - 23375697940                              |                  |  |

*Ajay*

Class Teacher's  
Signature

*Shedger*

Checked By:  
(State full name  
& Designation)



*V. M. S.*

Principal's Signature  
& Seal