

## ATMIYA VIDYA NIKETAN

"ATMIYA SANSKAR DHAM" ARJUN ASHRAM ROAD, NIRNAYNAGAR, AHMEDABAD, GRIJARAT-BEZARL Ph. No. (079)-27620078/35, (M) 9099830226

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## TRANSFER CERTIFICATE

|                              |  | School UDISE Code: 24070500814        |
|------------------------------|--|---------------------------------------|
|                              | BSE Affiliation No: 430419                                     | · · · · · · · · · · · · · · · · · · · |
|                              |  |                                       |
| 1.                           | Name of Pupil Mother's Name                                    | ABAJ                                  |
| 3.                           | Father's Name/Guardian' Name                                   | MAULIKABEN                            |
| 4.                           |  | 5. Religion: HINDI/                   |
|                              | Nationality: INDIAN  Whether the Candidate belongs to Schedule |                                       |
| 6.                           | Caste/Schedule Tribe/ OBC/General                              | · Co. 150 11                          |
| -                            | Date of first admission in the school with class               | CHENERAL                              |
| 7.                           | Date of Birth (In Christian Era)                               | : 19.01.2024                          |
| ъ.                           | (In Figures & Words)   | : 04.01.2020                          |
|                              | Class in which the pupil last studied                          | FOURTH JANUARY TWO THOUSAND           |
| 9.                           |  | : 100007                              |
| 10                           | (In Figures & Words) School/Board Annual Examination last      | JR.KG                                 |
| 10.                          | taken with result.   | MARCH (2025)                          |
| 11                           | Whether failed. If so / once / twice in the                    | HARCH (2025)                          |
| 11.                          | same class   |                                       |
| 12                           | Subjects Studied   |                                       |
|                              | 1 10   |                                       |
| i)                           |  | HEMATICS 1-15                         |
| iv)                          | ∇)   | 77]                                   |
|                              | Language:  |                                       |
| 13.                          | Whether qualified for promotion to the                         | : Y <b>£</b> 5                        |
|                              | higher class. If so, to which class                            |                                       |
| 1                            | (In Figures)   | SR. KG                                |
| 14.                          | Month upto which the (pupil has paid)                          |                                       |
|                              | school dues/paid   | MARCH (LOLS)                          |
| 15.                          | Any fee concession availed of, if so, the                      |                                       |
|                              | nature of such concession                                      | No                                    |
| 16.                          | Total number of working days                                   | : 195                                 |
| 17.                          | Total number of working days present                           | : 176                                 |
| 18.                          | Whether NCC Cadet/Boy Scout/Girl Guide                         |                                       |
|                              | (details may be given)   |                                       |
| 19.                          | Games played or extra-curricular activities                    | :                                     |
|                              | in which the pupil usually took part                           |                                       |
|                              | (mention achievement level there in)                           |                                       |
| 20.                          | General conduct  | : Gmn                                 |
| 21.                          | Date of application for certificate                            | : 10 02 0026                          |
|                              | Date of issue of certificate                                   | : 20 02 0026                          |
|                              | Reason for leaving the school                                  | : 0000 VTC - 000 VCCT                 |
|                              | Any other remarks  | PEN NO REQUEST                        |
| -                            | , od.o   | 7EN NO - 228 43232384                 |
| KA. Joshi Windretz Francisco |  |                                       |

class Teacher's Signature

Checked By: (State full name & Designation)