

UID NO-240705008142320036



# ATMIYA VIDYA NIKETAN

"ATMIYA SANSKAR DHAM" ARJUN ASHRAM ROAD, NIRNAYNAGAR, AHMEDABAD, GUJARAT- 382481.

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## TRANSFER CERTIFICATE

CBSE Affiliation No: 430419

School UDISE Code: 24070500814

Book No.: 008

T.C No.: 597

GR No.: 1147

Admission No.: 1147/SR/2023

|   |  |
|---|--|
| 1. Name of Pupil  | : ANIKA BHAVIN BHATIA                    |
| 2. Mother's Name  | : KONAL BHATIA                           |
| 3. Father's Name/Guardian's Name  | : BHAVIN BHATIA                          |
| 4. Nationality: INDIAN  | 5. Religion: HINDU                       |
| 6. Whether the Candidate belongs to Schedule Caste/Schedule Tribe/ OBC/General  | : GENERAL                                |
| 7. Date of first admission in the school with class   | : 28.07.2023                             |
| 8. Date of Birth (In Christian Era)   | : 07.01.2017                             |
| (In Figures & Words)  | : SEVENTH JANUARY TWO THOUSAND SEVENTEEN |
| 9. Class in which the pupil last studied  | : II , (SECOND)                          |
| (In Figures & Words)  |  |
| 10. School/Board Annual Examination last taken with result.   | : MARCH (2025)                           |
| 11. Whether failed. If so / once / twice in the same class  | : -                                      |
| 12. Subjects Studied  |  |
| i) ENGLISH  | ii) HINDI                                |
| iii) GUJARATI   |  |
| iv) EVS   | v) MATHEMATICS                           |
| vi) COMPUTER  |  |
| Third Language:   |  |
| 13. Whether qualified for promotion to the higher class. If so, to which class  | : YES                                    |
| (In Figures)  | : III , (THIRD)                          |
| 14. Month upto which the (pupil has paid) school dues/paid  | : MARCH (2025)                           |
| 15. Any fee concession availed of, if so, the nature of such concession   | : NO                                     |
| 16. Total number of working days  | : 222                                    |
| 17. Total number of working days present  | : 185                                    |
| 18. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given)   | : -                                      |
| 19. Games played or extra-curricular activities in which the pupil usually took part (mention achievement level there in) | : -                                      |
| 20. General conduct   | : GOOD                                   |
| 21. Date of application for certificate   | : 22.03.2025                             |
| 22. Date of issue of certificate  | : 27.03.2025                             |
| 23. Reason for leaving the school   | : PARENTS REQUEST                        |
| 24. Any other remarks   | : PEN NO-20830882352                     |

*[Signature]*

Class Teacher's  
Signature

*[Signature]*

Checked By:  
(State full name  
& Designation)

*[Signature]*

Principal's Signature  
& Seal